

UNCLASSIFIED

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DIRIMCOM KOREA REGION SEOUL KOR//SFIM-KO//

SUBJECT: ANNOUNCEMENT OF 2011 DA PHILIP A. CONNELLY AWARDS COMPETITION WINNERS

1. THE DA EVALUATION COMMITTEE HAS COMPLETED EVALUATION OF FINALIST UNITS IAW PARAGRAPH 3-46, AR 30-22, PERTAINING TO THE PHILIP A. CONNELLY AWARD FOR EXCELLENCE IN ARMY FOOD SERVICE. THE DEPARTMENT OF THE ARMY G-4 AND THE CHAIRMAN OF THE BOARD, INTERNATIONAL FOOD SERVICE EXECUTIVES ASSOCIATION (IFSEA) JOINTLY ANNOUNCE THE WINNERS OF THIS YEAR'S COMPETITION AND OFFER HEARTIEST CONGRATULATIONS TO THE FOLLOWING WINNERS:

1A. SMALL GARRISON WINNER: CAMP ZAMA DINING FACILITY, UNITED STATES ARMY GARRISON-JAPAN, CAMP ZAMA, JAPAN

1B. SMALL GARRISON RUNNER-UP: PEGASUS INN DINING FACILITY, 82ND COMBAT AVIATION BRIGADE, 82ND AIRBORNE DIVISION, FT BRAGG, NORTH CAROLINA

1C. LARGE GARRISON WINNER: FREEDOM INN DINING FACILITY, UNITED STATES ARMY GARRISON, FT MEADE, MARYLAND

1D. LARGE GARRISON RUNNER-UP: PATTON'S OWN DINING FACILITY, AREA SUPPORT GROUP-QATAR, CAMP AS-SAYLIYAH, QATAR

1E. ACTIVE ARMY FIELD KITCHEN WINNER: 126TH TRANSPORTATION COMPANY, 330<sup>TH</sup> TRANSPORTATION BATTALION, FORT BRAGG, NORTH CAROLINA

1F. ACTIVE ARMY FIELD KITCHEN RUNNER-UP: 55TH MILITARY POLICE COMPANY, 94TH MILITARY POLICE BATTALION, CAMP STANLEY, KOREA

1G. U.S. ARMY RESERVE WINNER: 824TH QUARTERMASTER COMPANY (Heavy Airdrop Systems), 362ND QUARTERMASTER BATTALION, FORT BRAGG, NORTH CAROLINA

1H. U.S. ARMY RESERVE RUNNER-UP: 1011TH QUARTERMASTER COMPANY, 329TH COMBAT SUSTAINMENT SUPPORT BATTALION, INDEPENDENCE, KANSAS

1I. U.S. ARMY NATIONAL GUARD WINNER: SUPPORT COMPANY, 216TH ENGINEER BATTALION, CINCINNATI, OHIO

1J. U.S. ARMY NATIONAL GUARD RUNNER-UP: FORWARD SUPPORT COMPANY, 130TH ENGINEER BATTALION, VEGA BAJA, PUERTO RICO

2. THE FOOD SERVICE STAFFS OF THESE UNITS DESERVE SPECIAL RECOGNITION FOR THEIR CONTRIBUTION TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM AND FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE PROVIDED TO OUR WARFIGHTERS. ALL FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, WERE VERY COMPETITIVE, AND ARE TO BE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.

3. DETAILS CONCERNING ATTENDANCE AT THE JOINT AWARDS CEREMONY AND PROGRAM INCENTIVES WILL BE PROVIDED IN SEPARATE CORRESPONDENCE TO THE WINNING AND RUNNER-UP UNITS.

4. COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICER IMMEDIATELY UPON RECEIPT OF THIS MESSAGE AND PRIOR TO NOTIFICATION OF WINNING/RUNNER-UP UNITS TO ENSURE COVERAGE IN INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE COMBINED ARMS SUPPORT COMMAND AND FT LEE PUBLIC AFFAIRS OFFICE, ATTN: MS. SHARON MULLIGAN, SHARON.MULLIGAN@US.ARMY.MIL, TELEPHONE (804) 765-0226.

5. HQDA POINT OF CONTACT IS JOHN MCNULTY, COMMERCIAL: (703) 614-0874, DSN 224-0874, OR E-MAIL: JOHN.MCNULTY@US.ARMY.MIL; THE QUARTERMASTER SCHOOL POINTS OF CONTACT ARE: FREDERICK JACKSON, DIRECTOR, SPECIAL PROGRAMS, COMMERCIAL (804) 734-3390, DSN 687-3390, OR E-MAIL: FREDERICK.JACKSON@US.ARMY.MIL; SGM SWILLEY CLARK, COMMERCIAL (804) 734-3028, DSN 687-3028, OR E-MAIL: SWILLEY.CLARK@US.ARMY.MIL; OR SFC WARRELL SPENCE, COMMERCIAL (804) 734-3327, DSN 687-3327, FAX 804-734-3681, OR E-MAIL: WARRELL.SPENCE@US.ARMY.MIL.